APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | LUSHKARY PREPARATORY SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2132732 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70382 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | TENDUA MAFI, BIKAPUR, FAIZABAD, Faizabad, UTTAR PRADESH - 224204 |
| 5 | PRINCIPAL NAME | Mrs Zabihun Nisha |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.ED. |
| 7 | SCHOOL EMAIL ID | lushkaryschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9454518189 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | www.lushkaryschool.in |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | www.lushkaryschool.in |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | www.lushkaryschool.in |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | www.lushkaryschool.in |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | www.lushkaryschool.in |
|---|--|-----------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | www.lushkaryschool.in |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | www.lushkaryschool.in |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | www.lushkaryschool.in |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | www.lushkaryschool.in |
| 2 | ANNUAL ACADEMIC CALENDER | www.lushkaryschool.in |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | www.lushkaryschool.in |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | www.lushkaryschool.in |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | www.lushkaryschool.in |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|---|------------------|
| 1 | PRINCIPAL | Mr Zabihun Nisha |
| 2 | TOTAL NO. OF TEACHERS | 30 |
| | PGT | 11 |
| | TGT | 8 |
| | PRT | 11 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 01 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2022 | 15 | 13 | 98 | ΝΑ |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2022 | 33 | 33 | 100 | NA |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ | 6110 |

| | MTR) | |
|---|---|------------------------------|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 38 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 05 & 600 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 7 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/9CypGiA_WKE |